

TOWN OF GROTON

173 Main Street Groton, Massachusetts 01450-1237 Tel: (978) 448-1111 Fax: (978) 448-1115 **Board of Selectmen**

John G. Petropoulos, *Chairman* Anna Eliot, *Vice-Chairman* Stuart M. Schulman, *Clerk* Peter S. Cunningham, *Member* Joshua A. Degen, *Member*

Town Manager Mark W. Haddad

To: Board of Selectmen

From: Mark W. Haddad – Town Manager

Subject: Weekly Report

Date: November 9, 2015

- 1. Scheduled on Monday's Agenda is just one item. The Board of Selectmen had requested that the issue of whether or not to enter into contract negotiations with the Town Manager on a new contract be placed on this week's Agenda.
- 2. As discussed at last week's meeting, I have made the changes proposed by the Personnel Board and discussed by the Board to the Town Manager's Review Policy. Enclosed with this report is the revised Policy. I would ask the Board to consider approving this contract at Monday's meeting.
- 3. Enclosed with this report are the Fiscal Year 2016 Goals and Objectives as developed by the Board at your October 19, 2015 meeting. I would ask the Board to review this document and let me know if any changes are required. Should the Board feel this is complete, I would ask you to consider formerly adopting these goals at Monday's meeting.
- 4. As discussed at last week's meeting, the Municipal Building Committee for the Prescott School is requesting that we increase the size of the Committee to eight members. Should the Board agree with this increase, I would ask the Board to consider ratifying my appointments of Annika Nilsson Ripps and Bruce Easom to the Committee. We can discuss this in more detail at Monday's meeting.
- 5. The Board had asked that I place the issue of appointing Town Counsel on this week's Agenda. The Board had previously narrowed the list of candidates to Kopelman & Paige and Blatman, Bobrowski, Mead & Talerman. Please note that should you decide to appoint the Blatman law firm, we will need to appoint a separate Labor Counsel since Blatman does not provide that service. We can discuss this in more detail at Monday's meeting.

MWH/rjb enclosures